



# THE WILSON SCHOOL

Pre-Kindergarten through Eighth Grade

## APPLICATION FOR ADMISSION

Application for Grade \_\_\_\_\_ for the \_\_\_\_\_ academic year

Name of Student \_\_\_\_\_ Age \_\_\_\_\_  
First Middle Last

Address \_\_\_\_\_  
Street City State Zip

Home Phone # \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child's Social Security # \_\_\_\_\_ Gender  Male  Female

### Family Information:

Parent/Guardian filing application \_\_\_\_\_ Relationship to child \_\_\_\_\_

Address (if different from above) \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Business Name and Address \_\_\_\_\_

Occupation \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Other Parent/Guardian \_\_\_\_\_ Relationship to child \_\_\_\_\_

Primary Email Address \_\_\_\_\_ @ \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Business Name and Address \_\_\_\_\_

Occupation \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Student lives with: (check all that apply)

Father  Mother  Stepfather  Stepmother  Other \_\_\_\_\_

Brothers and Sisters of the Applicant:

Name \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_



Founded  
1909

# **THE WILSON SCHOOL**

*Pre-Kindergarten through Eighth Grade*

## **APPLICATION FOR ADMISSION**

271 BOULEVARD, MOUNTAIN LAKES, NJ 07046  
PHONE (973) 334-0181 FAX (973) 334-1852  
[www.thewilsonschooll.com](http://www.thewilsonschooll.com)

**Parent Questionnaire:**

In what areas of study is your child especially proficient or interested? \_\_\_\_\_

\_\_\_\_\_

Has your child received any  remedial services  tutorial services  enrichment services?  
(If yes, please mark with a ✓ and explain)

\_\_\_\_\_

\_\_\_\_\_

In what organized activities does your child participate? (e.g. sports, music, dance) \_\_\_\_\_

\_\_\_\_\_

Why is your child moving to a new school? \_\_\_\_\_

\_\_\_\_\_

Please share any additional information that would assist in our consideration of your child. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How did you hear about The Wilson School? \_\_\_\_\_



**School Information:**

Present school \_\_\_\_\_ Present grade \_\_\_\_\_ Years attended \_\_\_\_\_

School address \_\_\_\_\_ Phone # \_\_\_\_\_

Head/Principal/Director of School \_\_\_\_\_ Child's Teacher \_\_\_\_\_

School previously attended \_\_\_\_\_ Years attended \_\_\_\_\_

School address \_\_\_\_\_



Please indicate if you are interested in any of the following:

Financial Aid  Extended Day Program  Lunch Program  Parent Activities

Summer Camp Program  Music Lessons  Intramural Sports  After School Activities

(attach photo here)  
(optional)

**Personal History: (Optional)**

Has your child undergone any educational or psychological testing?  yes  no

If so, by whom and when? \_\_\_\_\_

Are the results of these tests available to the school?  yes  no



Financial Responsibility will be assumed by:

Name \_\_\_\_\_ Relationship to applicant \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

*I/We understand that a student is enrolled for the full academic year, and that no financial deductions will be made for absence, dismissal or withdrawal.*

Signature of person assuming financial responsibility \_\_\_\_\_

Social Security # of person assuming financial responsibility \_\_\_\_\_ Date \_\_\_\_\_

*I declare that the information reported herein is true, accurate and complete. I further understand that any willful omission or misrepresentation of the facts on this form will be considered grounds for removal of this application for admission and financial assistance eligibility.*

\_\_\_\_\_  
Signature of parent or guardian Date

Applicants are considered for admission without regard to sex, race, religion or ethnic origin. The Wilson School will make reasonable accommodation for applicants during the admissions process in accordance with the Americans with Disabilities Act.

**Please return this form along with a nonrefundable application fee of \$75.00 to:  
The Admissions Office, The Wilson School, 271 Boulevard, Mountain Lakes, NJ 07046**